



Satguru International School, Ajmer

Prithvi Raj Nagar, Opp. A- Block, Panchsheel, Ajmer(Raj.)- 305004
CBSE Affiliation No.- 1731120, Contact No.: 9773326213



Date: 16/09/2024

To

All The Principals

CBSE Affiliated Schools

Subject: CBSE Cluster Badminton Tournamnet-2024

It is a matter of great pleasure and pride for us to inform you that our school has been entrusted with the responsibility of conducting the **CBSE Cluster Badminton Tournament – 2024**. We extend a very warm invitation to your team on behalf of CBSE and the management of our school, staff and students, to participate in the event from 29th Sept 2024 to 1st Oct 2024

With reference to this, **kindly fill Annexure 4, 5, 6, 7 and 8 and send back** the scanned copies of the same duly sealed and signed by the school principal as an attachment to this mail (satguruinternationalschool@gmail.com). It is mandatory to carry the hardcopies of the same at the time of physical registration also.

Last Date of participation confirmation is 24th Sept 2024.

In anticipation of a quick response.

Please find attached the details regarding the event below for your reference.

Enclosed

1. Programme Details (Annexure 1)
2. Rules and regulations for Badminton (Annexure 2)
3. General Rules and Regulations of CBSE Cluster (Annexure 3)
4. Entry/Eligibility Form (Annexure 4)
5. Travel Plan (Annexure 5)
6. Team Photograph (Annexure 6)
7. ID Card Format (Annexure 7 To be duly signed by principal for all the team members)
8. Meal Details (Annexure 8)

Warm Regards

G. K. Mishra
(Principal)

Satguru International School, Ajmer

CBSE CLUSTERS BADMINTON TOURNAMNET 2024-25

29th Sept 2024 to 1st Oct 2024

PROGRAMME DETAILS

1.	Principal's Name:	Mr. G. K. Mishra
2.	Organizing Secretary	Mr. Sourabh Sharma
3.	Organizing Sec. Contact	9887370997
4.	Name of Tournament	CBSE CLUSTER BADMINTON TOURNAMENT 2024-25
5.	Email Id	satguruinternationalschool@gmail.com
6.	School Phone No.	9001144007, 9773326213
7.	Date of Tournament	29 th Sept 2024 to 1 st Oct 2024
8.	Last Date Of Entry	24 th Sept 2024
9.	Reporting Date and Time	28 Sept 2024 Time 12:30 PM
10.	Coach/Manager's Meeting	28 Sept 2024 Time 06:00 PM
11.	Opening Ceremony	29 st Sept 2024 Time 08:30 AM
12.	Starting of Tournament	29 th Sept 2024 Time 10:30 AM
13.	Closing Ceremony	1 st Oct 2024 Time 12:30 PM
14.	Caution Money	Each school has to deposit Rs. 2000/- as caution money (Refundable. Please check the refund policy)
15.	Lodging Boarding and Meal Charges: School A/c Details	<p>Cash and Online are both accepted. Rs. 1500/- Per Person (i. e. Rs. 500/- per person per day including Bedding Charges on full day basis) If you want to take Meals and Accommodation on 28th Sept 2024 then pay Rs. 2000/- Per person (No Partial Payments will be accepted) Account Details:- Satguru International School ICICI Bank Ltd. Kutchery Road Branch, Ajmer A/C no. 018501009293 IFSC code: ICIC0000185 (Kindly mail the screenshot of the payment details on the above mail ID with the school name. No Partial Payments will be accepted. For payment received in the account, refunds(if any) will be done into bank account only after 2 days)</p>
16.	Essential	All the school should bring Participants' Photo with Principal, School Flag, Passport Size Photos and CBSE Registration Admit Cards
17.	Transport Facility:	Transport will be provided from Railway Station/ Bus Stand to the school premises on arrival and departure from school to Ajmer Junction (All) (8 KM), Ajmer Bus Stand (7 KM)
18.	Distance from Station to school:	Ajmer Junction (All) (8 KM) Ajmer Bus Stand (7 KM)
19.	Things to Be Carried Along:	No–mark shoes suitable to the Badminton court, YONEX AS2 FEATHER SHUTTLE COCKS.

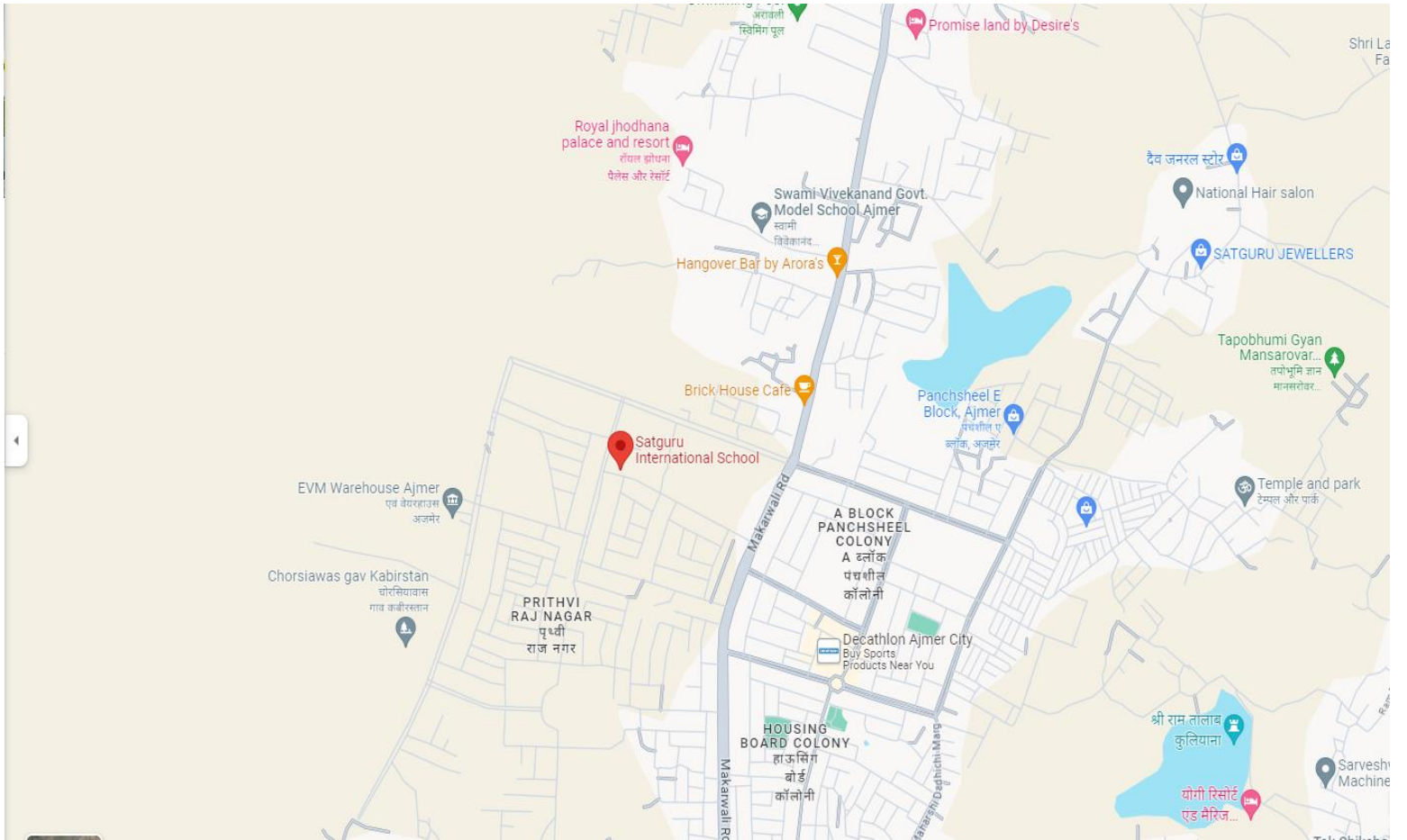
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IMPORTANT INFORMATION

Organizing Secretary	: Mr. Sourabh Sharma (98873 70997)
School Assistance Desk	: Ms. Neha Rao (7023167893)
	: Ms. Moomal Panwar (6376837600)
Email	: satguruinternationalschool@gmail.com
School Location	: https://maps.app.goo.gl/MNohgLNxVvg5fm3T9



For further details, you can contact at satguruinternationalschool@gmail.com

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CBSE CLUSTERS BADMINTON TOURNAMNET 2024-25

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RULES AND REGULATIONS FOR BADMINTON

Central Board of Secondary Education

RULES OF SPORTS & GAMES

- ❖ All the organizing & participating schools shall go through the following discipline-specific rules very carefully before filling-up the online entry & also before participation in any of the competition at any level.
- ❖ Only online entries will be accepted.
- ❖ For the competitions in the disciplines that are being held directly at national level, the number of entries to be accepted on first-cum-first-serve basis in a specific discipline that can be seen under the respective rules.
- ❖ Henceforth, at all levels of competitions, the teams losing at semi-final stage shall be awarded Bronze Medal & Merit Certificate and thus there will be no hard-line match.
- ❖ The first & second position winners (Gold & Silver medalists) in individual sports events, and the first position winners (*Gold Medalists*) in teams games will participate in National level competition as mentioned in CBSE Games Circular (Latest).

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RULES AND REGULATIONS FOR BADMINTON

BADMINTON (BOYS" & GIRLS")

1. CBSE Inter-School Badminton Tournament will be conducted according to the latest and revised rules of Badminton Association of Indian (BAI) with modifications wherever applicable.
2. Every school can send one team comprising of maximum four players, in Under 14, Under 17 & Under 19 yrs separately in Boys" & Girls" category.
3. All the participants must carry their valid age proof certificate and school/CBSE Board Identity-card.
4. All the matches must be played on indoor courts with proper lighting arrangements.
5. In Team Championship, the order of play shall be: Singles – Doubles – Singles.
6. All the matches that are played on "league basis" - shall be of best of one game of 31 points with change of side at 15 points. The player that reaches first at 31 points, wins the match.
7. All the matches that are played on "knock-out basis" - shall be of best of three games of 15 points each, & a match is won with the difference of 02 points. In case, of 14 – all; the game shall continue; however, the player that reaches first at 19 points wins the match.
8. At Zone Level all the matches will be played strictly on knock-out basis. In case the numbers of teams in a particular age category are less, the championship in that category may be organized on league cum knock out basis.
9. No change shall be permitted in the composition of team from Zonal Level to National Level.
10. The school Organizing Zone level competition shall take a Group Photo of the teams that have qualified to participate in National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.
11. National Championship will be conducted on League cum knock-out basis for which all the teams will be divided into different pools.
12. At National level, one day of the Championship shall be dedicated exclusively to the Individual Championship.
13. **At National level:** All the teams reporting may be divided into different pools in such a way that by and large no pool is of less than four teams. From each pool, the two teams emerging on top will qualify to play the knock-out stage matches.

INDIVIDUAL CHAMPIONSHIP (BOYS' & GIRLS') ONLY AT NATIONAL LEVEL

1. In addition to the Team Championship, separate Individual Championship shall also be played at National level on knock out basis.
2. Each team reaching in the Nationals shall nominate one player who shall play singles title in each Age Category separately for boys & girls.
3. In each age group, as per BAI ranking list, the top ten ranking players shall be eligible to play directly at National level in "Individual Championship". However, if any player, ranking in top ten, has played at respective Cluster level Individual Championship, and has lost, shall no more be eligible to participate in Individual championship at National level.

MIXED DOUBLES CHAMPIONSHIPS - ONLY AT NATIONAL LEVEL

1. In addition to the Team Championship, a separate Mixed Doubles Championship shall also be played at National level on knock out basis.
2. Each team reaching in the Nationals shall nominate one player from its team (other than the one who has already been nominated to play Individual Championship) to play in Mixed Doubles Championship in each Age Category.
3. In all the Age Categories; the nominated Girls & Boys would be paired by lot.

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GENERAL RULES FOR PARTICIPANTS OF CBSE CLUSTER

Welcome to SIS AJMER. It is our privilege to be hosting you all at this prestigious tournament. To make your stay comfortable and pleasant herewith a few guidelines.

- SIS, AJMER will provide accommodation to all outside participants in the school campus. The Team managers & coaches of outside participants are required to stay with their participants. **The Girls and Boys team will be accommodated in two different wings/ Blocks in the same school, Therefore one Female Team Manager should accompany girls team.**
- Only Participants and Team Managers authorized by the participating school principal will be allowed to stay in the school premises. No Parents will be allowed with the participants.
- The Participants shall be required to pay boarding and lodging charges 1500/- (nonrefundable) per person at the time of reporting. If you want to take breakfast/lunch/dinner/accommodation on 28th Sept 2024 then pay Rs. 2000/- Per person
- Participants should take care of the school property.
- Participants must keep the school clean.
- Any damage to the school property may attract fine from the participant causing the damage.
- Participants must use water, electricity and other supplies judiciously.
- For any assistance, get in touch with the teachers, volunteers or coaches present in the school.
- Participants shall be provided with bedding (1 mattress, 1 pillow & 2 Bedsheets). However, participants must carry their own blankets.
- The teams shall be responsible for their belongings. Participants are advised not to carry expensive gadgets as the host school shall not be held responsible for any loss.
- Breakfast, Lunch, Evening Refreshment and Dinner will be provided to the participants at the below mentioned timings Students should assemble in the allotted area for the same.
- The team managers are required to settle the account and obtain NOC from the designated authority before their departure.

General Discipline:

- It is expected from each team to be in absolute discipline during the tournament and stay in SIS, AJMER campus. If any kind of indiscipline is noticed the team may be debarred to play further.
- The school campus is under surveillance of CCTV campus. Therefore, keep your participants informed about the same.
- Last entry in the school campus is permitted up to 8:00 p.m. only if you happen to go out of the school premises for any essential reason after check-in.
- If the participants indulge themselves into any kind of damage to the school property, they need to pay for it before they leave for the station.
- Consumption of Alcohol, Smoking, chewing of tobacco or its products is strictly prohibited in SIS Campus.
- Please switch off the light & turn of water taps when not in use.
- Participants are advised not to invite any unauthorized person(s) (including relatives/ friends) from outside as they shall not get permission to visit or stay in the campus.
- All the participating schools must attach the proof of payment of Annual Sports Fees to CBSE (10000/-) session 2024-25.
- Only one Coach will be allowed to coach the participants in the Badminton Arena. Rest team members and spectators are requested to be in the spectator's gallery.

- After the event, the dispersal of the bus to railway station will be done only after all the seats are occupied (will not be done for individual participants) Local Participants need to inform the authorities in advance if they need food from school on payable basis.
- The tournament shall be conducted as per the rules framed/ followed by CBSE.
- All participating schools are requested to bring school flag.
- It is mandatory for all participants to be in their sportswear / school uniform during opening/closing ceremony.
- The participants must report at the venue at least 20 minutes in advance for the event.
- The decision of referees shall remain final and binding upon all concerned.
- No team shall be entertained if all desired documents are not submitted at the time of reporting.
- SIS or its management shall not be responsible for any injury or illness during tournament or stay of Participants in its campus. However, best possible medical aid and assistance shall be arranged / provided on demand.
- Use of vulgar and objectionable language, display of violence behavior etc. will not be allowed.
- The school will take utmost care of all participants, coach and managers who stay in campus, however in cases of any mishap the school shall not bear the responsibility.
- All rules and regulations are for smooth running and smooth functioning of the Tournament. The school authority reserves the right to change and add the rules accordingly. All are requested to abide by the rules.

Documents to submitted by Team Managers at the time of Reporting:

- The documents for verification in original if asked for.
- The team photo with school Principal along with the entry Performa, countersigned by the principal. (Hard Copy)
- To provide CBSE LOC Registration number and Copy for student/player studying in class IX and above.
- If the student is studying in Grade - IX or below Grade -IX then attested copy of Birth Certificate is required.

Security Deposit:

- An amount of 2000/- (Two Thousand only) per school should be deposited at the time of registration on arrival of the team towards Security Deposit which will be refunded at the time of departure making deductions, if any, for the damages done to school property by the team.
- Misuse of school property scribbling on walls, furniture, bulletin boards, toilets, walls etc. will be severely dealt with. Breakages of any kind are subject to a fine or payment for replacement repairs.

Timings for meals:

- Breakfast : 07:00 AM to 8:00 AM
- Lunch : 12:30 PM to 02:00 PM
- Evening Refreshment : 4:30 PM to 5:30 PM
- Dinner : 07:30 PM to 09:00 PM

Note: We request you to inform us regarding your arrival plans well in advance so that transport arrangement from the bus stand could be made.

The participants leaving station before scheduled departure are required to inform SIS authorities at least 4 hours before their departure.

We hope your stay will be comfortable at SIS.

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ENTRY / ELIGIBILITY FORM

NAME OF SCHOOL _____

Sr. No.	Name of the Participants	Date of Birth	Present Class	Age Group	Event Category	Boy / Girl
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						

Name of the Team Manager / Coach		
Sr. No.	Name	Contact Number
01		
02		

Certificate

This is to certify that the above – mentioned players are bonafide students of our school and eligible as per the rules circulated by the CBSE for participation in CBSE CLUSTER BADMINTON Tournamnet 2024. The date of birth recorded against each name is correct as per the school records.

Signature of the Principal

Name: _____

Seal: _____

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TRAVEL PLAN

NAME AND ADDRESS OF THE PARTICIPATING SCHOOL

TRAVELLING DETAILS

Details of Team Members:

Managers: Male _____ Female _____ Age: _____
 Coaches: Male _____ Female _____ Age: _____
 No. of Participants: _____ Boys _____ Girls: _____

Total No of Team Members: _____

Arrival Details:

(a) Arrival at Ajmer Bus / Train Date_Time _____

- Train Number _____
- Name of the Train _____
- Those who want the pick-up from Ajmer Railway Station, need to assemble at the station. Kindly tick 'yes' for transport from railway station to venue YES NO

Departure Details:

(a) Arrival at Ajmer Bus / Train Date _____ Time _____

- Train Number _____
- Name of the Train _____

Remarks if any _____

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TEAM GROUP PHOTO WITH PRINCIPAL on School Letter Head

Team Group Photograph with Principal, Manager and Coach in 7'' x 5'' Duly Attested by school Principal

OFFICAL ACCOMPANYING THE TEAM (MAXIMUM TWO)

1.	Name of the Coach	Mobile No.	Photograph attested by the principal
2.	Name of the Coach	Mobile No.	Photograph attested by the principal

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ID Card Format (to be duly signed by the participating school principal for all the Team members and kept with the participants for check anytime within the organizing school premises)

CBSE BADMINTON CLUSTERS TOURNAMNET 2024-25	
Identity Card	
<div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto;"></div> <p>(Students Photo)</p>	<p>School Name: _____</p> <p>Address: _____</p> <p>Student Name: _____</p> <p>Class: _____ Adm No.: _____</p> <p>CBSE Reg. No(if applicable): _____</p> <p>DOB: _____</p> <p>Game/ Sport: _____</p> <p>Age Group: U- _____</p> <p>Event: _____</p>
<p>(Principal's seal & Signature)</p>	

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MEAL DETAILS

Kindly enter the number of members who will be taking the Breakfast, Lunch, Evening Refreshment and Dinner on the following mentioned days. Write 'None' if don't require

Fill in the required numbers:

Total No. of Persons: _____ (Including team managers/coaches)					
	28/09/2024	29/09/2024	30/09/2024	01/10/2024	XXXXXX
Breakfast					
Lunch					
Evening Refreshment					
Dinner					

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REFUND POLICY

1. Caution Money is refundable. If submitted via account then the amount will be remitted in the account only that too after 2 days.
2. As per CBSE Guidelines point no. 8.1.16, 8.1.17 & 8.1.18, no part payment refunds will be done. Only full day refunds will be done of food coupons (with prior information received before 9pm).
3. The teams returning after their respective matches shall be eligible for refund of payment deposited for meals coupons only from next day onwards. (with prior information received before 9pm).
4. The facility for packed food can be made available on special request. Any request for food parcel has to be given to the Food Incharge- Ms. Neetu Chouhan 3 hours before the meal time. **Kindly note: the food parcels will be provided 1 hour before the meal time. No request shall be entertained for early packaging.**